

Child's name..... Class.....

| Menu Two | | April 2019 – October 2019 | | | |
|-----------------|--|---|---|---|--|
| | Monday | Tuesday | Wednesday | Thursday | Friday |
| Main meal | Italian Chicken (chicken in rosemary & thyme, roasted vegetables) served with a tomato pasta | Meat Kofta (minced lamb & beef Pattie in a tomato sauce) served with Basmati rice & Pitta bread | Hot Dog Served with potato wedges, beans and sweetcorn | Roast Gammon Ham Served with roast pots & vegetables of the day | Chicken Burger In pitta bread served with oven baked chips, coleslaw, baked beans & peas |
| Vegetarian meal | Roasted Vegetable Pasta Bake | Macaroni Cheese | Veggie Dog Quorn Sausage served with potato wedges, baked beans & sweetcorn | Yorkshire Pudding (with thyme scented lentils) served with roast pots & vegetables of the day | Tortilla Three Cheese Quiche Served with oven baked chips, coleslaw, baked beans & peas |
| Jacket potato | Tuna in a lemon Mayo | Chicken & Sweetcorn Mayo | Egg & Cress Mayo | Baked Beans | Tuna Sweetcorn |
| Packed Lunch | Ham Sandwich | Ham Sandwich | Ham Sandwich | Ham Sandwich | Ham Sandwich |
| | Cheese Sandwich | Cheese Sandwich | Cheese Sandwich | Cheese Sandwich | Cheese Sandwich |

Fresh bread and salad, Dessert of the day, yoghurts and fresh fruit daily

Please select your choices by ticking **in** the box where the menu is required. Choose a Main meal **OR** a Vegetarian meal **OR** a Jacket potato **OR** one Packed Lunch option

Please return the menu to the office by **3.30pm on Wednesday of the preceding week**. Online payment preferred please via ParentPay. Alternatively cash or cheque at the school office (cheques made payable to **Ventrus Ltd**). Meal choices can also be emailed to **stdavids@ventrus.org.uk**

Lunches are **£2.30** daily



Please remove slip for your records:

| | April | | May | | | Half Term | June | | | | July | | | |
|-------|-------|----|-----|----|----|-----------|------|----|----|----|------|----|----|----|
| Week | 1 | 2 | 3 | 1 | 2 | | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 |
| Mon | 22 | 29 | | 6 | 13 | | 3 | 10 | 17 | 24 | 1 | 8 | 15 | 22 |
| Tues | 23 | 30 | | 7 | 14 | | 4 | 11 | 18 | 25 | 2 | 9 | 16 | 23 |
| Wed | 24 | | 1 | 8 | 15 | | 5 | 12 | 19 | 26 | 3 | 10 | 17 | |
| Thurs | 25 | | 2 | 9 | 16 | | 6 | 13 | 20 | 27 | 4 | 11 | 18 | |
| Fri | 26 | | 3 | 10 | 17 | | 7 | 14 | 21 | 28 | 5 | 12 | 19 | |

Please make a note of which day/s your child has ordered a lunch and detach for your own records.

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|--------|--------|---------|-----------|----------|--------|
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